

**Oakland Township**  
565 Chicora Road  
Butler, PA 16001 Phone:  
724-287-8067 Fax: 724-287-3979

## Floodplain Permit Application

The undersigned hereby makes application for a permit to develop in a designated floodplain area. The work to be performed is described below and in attachments hereto. The undersigned agrees that all such work shall be done in accordance with the requirements of Oakland Township Floodplain Ordinance No. 2018-09 and with all other applicable local, State and Federal regulations. This application does not create liability on the part of the Oakland Township or any officer or employee thereof for any flood damage that results from reliance on this application or any administrative decision made lawfully thereunder.

Property Owner: \_\_\_\_\_

Builder: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address of Property: \_\_\_\_\_

### A. Description of Work (Complete for All Work):

1. Proposed Development Description:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> New Building               | <input type="checkbox"/> Improvement to Existing Building | <input type="checkbox"/> Historic Structure  |
| <input type="checkbox"/> Manufactured Home          | <input type="checkbox"/> Filling                          | <input type="checkbox"/> Accessory Structure |
| <input type="checkbox"/> Hazardous Materials Stored | <input type="checkbox"/> Other _____                      |  |

2. Size and location of proposed development (attach site plan):

\_\_\_\_\_

\_\_\_\_\_

3. Is the proposed development in a Special flood Hazard Area (Zones AE, AH, AI-30, AO)?

Yes  No

4. Per the floodplain map, what is the zone and panel number of the area of the proposed development?

Panel Number \_\_\_\_\_ Zone \_\_\_\_\_

6. Are other Federal, State or local permits obtained?

Yes  No

Type: \_\_\_\_\_

7. Is the proposed development in an identified floodway?

Yes  No

8. If yes to #6, is documentation, certified by a registered professional engineer or architect, to show that the effect of any proposed development within a Floodway Area will not increase the base flood elevation at any point attached?

Yes  No

9. If yes to #6, is documentation, certified by a registered professional engineer or architect, to show that the cumulative effect of any proposed development within an AE Area/District without floodway when combined with all other existing and anticipated development, will not increase the base flood elevation more than one (1) foot at any point within the Township; Yes  No

**B. Complete for New Structures and Building Sites:**

1. Base Flood Elevation at the site: \_\_\_\_\_ feet NAVD of 1988.
2. Required lowest floor elevation (including basement): \_\_\_\_\_ feet NAVD of 1988.
3. Elevation to which all attendant utilities, including all heating and electrical equipment will be protected from flood damage: \_\_\_\_\_ feet NAVD of 1988.

**C. Complete for Alterations, Additions, or Improvements to Existing Structures:**

1. What is the estimated market value of the existing structure? \_\_\_\_\_
2. What is the cost of the proposed construction? \_\_\_\_\_
3. If the cost of the proposed construction equals or exceeds 50 percent of the market value of the structure, then the substantial improvement provisions shall apply.

**D. Complete for Non-Residential Floodproofed Construction:**

1. Type of floodproofing method:  
\_\_\_\_\_
2. The required floodproofing elevation is: \_\_\_\_\_ feet NAVD of 1988
3. Floodproofing certification by a registered engineer is attached: Yes  No

**E. Complete for Subdivisions:**

1. Will the subdivision contain at least twenty (20) lots or at least five (5) acres? Yes  No

The undersigned hereby acknowledges that the above information and attached documents and drawings are true and accurate and that the permit requirements have been read and understood.

Applicant  
Signature: \_\_\_\_\_ Print \_\_\_\_\_ Date \_\_\_\_\_

Owner's  
Signature: \_\_\_\_\_ Print \_\_\_\_\_ Date \_\_\_\_\_

**TOWNSHIP USE**

Permit **approved**  Permit **denied**  (Statement attached)

Floodplain Administrator signature: \_\_\_\_\_ Date \_\_\_\_\_

**Conditions:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_