



565 Chicora Road  
Butler, PA 16001  
(724) 287-8067 office / (724) 287-3979 fax

Larry Thompson, Chairman  
Patricia Sanderson, Vice Chairman  
John Cook, Secretary  
Gary Wulff, Member  
VACANT, Member

**OAKLAND TOWNSHIP PLANNING COMMISSION: Regular Meeting**

**December 14, 2021 6:00 P.M.**

**I. CALL TO ORDER:**

The Oakland Township Planning Commission meeting called to order by \_\_\_\_\_ at \_\_\_\_\_ PM.

**II. PLEDGE OF ALLEGIANCE:**

Pledge of Allegiance recited.

**III. PRESENT:**

\_\_\_\_ John Cook \_\_\_\_ Patty Sanderson \_\_\_\_ Larry Thompson \_\_\_\_ Gary Wulff \_\_\_\_ Vacant

**IV. VISITORS/PUBLIC COMMENT:**

**(Only those requesting to speak need recorded/NOT those presenting plans to be approved.)**

- 1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**V. REVIEW OF AGENDA**

**(If necessary to add an item to the agenda, a motion must be made citing the reason.)**

A motion was made by \_\_\_\_\_ to add to the December 14, 2021 agenda an item entitled ' \_\_\_\_\_ ' due to \_\_\_\_\_ . Second by \_\_\_\_\_ . All in favor.  
Motion carried. \_\_\_\_\_

**VI. MINUTES OF PREVIOUS MEETING:**

A motion was made by \_\_\_\_\_ to approve the minutes of the November 09, 2021 meeting. Second by \_\_\_\_\_ . All in favor.  
Motion carried. \_\_\_\_\_



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**VII. CORRESPONDENCE:**

None.

**VIII. UNFINISHED BUSINESS:**

None.

**IX. NEW BUSINESS:**

None.

**X. SUBDIVISION/LAND DEVELOPMENT/PLAN REVIEW:**

**Plan Name:** \_\_\_\_\_

Who presented plan:

\_\_\_\_\_

(Identify any outstanding issues that the plan needs in order for it to meet the ordinance)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the engineer's review of the plan. All in favor.  
Motion carried. \_\_\_\_\_

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the \_\_\_\_\_ with the condition that the plan meet the engineers review comments. All in favor.  
Motion carried. \_\_\_\_\_



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**XI. OPEN COMMENTS:**

- 1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**XII. MEETING ADJOURNMENT:**

A motion was made at \_\_\_\_\_ PM by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn meeting. All in favor.  
Motion carried. \_\_\_\_\_

\_\_\_\_\_  
Mr. Larry Thompson, Chair

\_\_\_\_\_  
Mr. Gary Wulff, Member

\_\_\_\_\_  
Mrs. Patricia Sanderson, Vice Chair

\_\_\_\_\_  
Member

\_\_\_\_\_  
Mr. John Cook, Secretary

**XIII. NEXT MEETING:**

January 2022 Planning Commission Meeting will be held Tuesday, January 11, 2022 at 6:00 p.m.

**Respectfully Submitted:**

(NAME WHO PRESENTED THE MINUTES – SECRETARY)

Print: \_\_\_\_\_

Sign: \_\_\_\_\_ Date: \_\_\_\_\_