



565 Chicora Road
Butler, PA 16001
(724) 287-8067 office / (724) 287-3979 fax

Larry Thompson, Chairman
Patricia Sanderson, Vice Chairman
John Cook, Secretary
Gary Wulff, Member
VACANT, Member

OAKLAND TOWNSHIP PLANNING COMMISSION: Regular Meeting

November 8, 2022 6:00 P.M.

I. CALL TO ORDER:

The Oakland Township Planning Commission meeting called to order by _____ at _____ PM.

II. PLEDGE OF ALLEGIANCE:

Pledge of Allegiance recited.

III. PRESENT:

____ John Cook ____ Patty Sanderson ____ Larry Thompson ____ Gary Wulff ____ Vacant

IV. VISITORS/PUBLIC COMMENT:

(Only those requesting to speak need recorded/NOT those presenting plans to be approved.)

1. _____

2. _____

V. REVIEW OF AGENDA

(If necessary to add an item to the agenda, a motion must be made citing the reason.)

A motion was made by _____ to add to the November 8, 2022 agenda an item entitled ' _____ ' due to _____ . Second by _____ . All in favor.
Motion carried. _____

VI. MINUTES OF PREVIOUS MEETING:

A motion was made by _____ to approve the minutes of the October 11, 2022 meeting. Second by _____ . All in favor.
Motion carried. _____



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VII. CORRESPONDENCE:

None.

VIII. UNFINISHED BUSINESS:

None.

IX. NEW BUSINESS:

X. SUBDIVISION/LAND DEVELOPMENT/PLAN REVIEW:

Plan Name: Keith E. & Shirley A. Barnhart Lot Line Revision

Who presented plan: _____

(Identify any outstanding issues that the plan needs in order for it to meet the ordinance)

- 1. _____
- 2. _____
- 3. _____
- 4. _____

A motion was made by _____ and seconded by _____ to approve the engineer's review of the plan. All in favor.
Motion carried. _____

A motion was made by _____ and seconded by _____ to approve the _____ with the condition that the plan meet the engineers review comments. All in favor.
Motion carried. _____



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XI. OPEN COMMENTS:

- 1. _____

- 2. _____

XII. MEETING ADJOURNMENT:

A motion was made at _____ PM by _____ and seconded by _____ to adjourn meeting. All in favor.
Motion carried. _____

Mr. Larry Thompson, Chair

Mr. Gary Wulff, Member

Mrs. Patricia Sanderson, Vice Chair

Member

Mr. John Cook, Secretary

XIII. NEXT MEETING:

December 2022 Planning Commission Meeting will be held Tuesday, December 13, 2022 at 6:00 p.m.

Respectfully Submitted:

(NAME WHO PRESENTED THE MINUTES – SECRETARY)

Print: _____

Sign: _____ Date: _____