



565 Chicora Road
Butler, PA 16001
(724) 287-8067 office / (724) 287-3979 fax

Larry Thompson, Chairman
Patricia Sanderson, Vice Chairman
John Cook, Secretary
Gary Wulff, Member
VACANT, Member

OAKLAND TOWNSHIP PLANNING COMMISSION: Regular Meeting

February 8, 2022 6:10 P.M.

I. CALL TO ORDER:

The Oakland Township Planning Commission meeting called to order by _____ at _____ PM.

II. PLEDGE OF ALLEGIANCE:

Pledge of Allegiance recited.

III. PRESENT:

____ John Cook ____ Patty Sanderson ____ Larry Thompson ____ Gary Wulff ____ Vacant

IV. VISITORS/PUBLIC COMMENT:

(Only those requesting to speak need recorded/NOT those presenting plans to be approved.)

1. _____

2. _____

V. REVIEW OF AGENDA

(If necessary to add an item to the agenda, a motion must be made citing the reason.)

A motion was made by _____ to add to the February 08, 2022 agenda an item entitled ' _____ ' due to _____ . Second by _____ . All in favor.
Motion carried. _____

VI. MINUTES OF PREVIOUS MEETING:

A motion was made by _____ to approve the minutes of the January 11, 2022 meeting. Second by _____ . All in favor.
Motion carried. _____



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VII. CORRESPONDENCE:

None.

VIII. UNFINISHED BUSINESS:

None.

IX. NEW BUSINESS:

None.

X. SUBDIVISION/LAND DEVELOPMENT/PLAN REVIEW:

Diamond Communications/Cell Tower/130 Hoon Road/Land Development Plan

Who presented plan:

(Identify any outstanding issues that the plan needs in order for it to meet the ordinance)

- 1. _____
- 2. _____
- 3. _____
- 4. _____

A motion was made by _____ and seconded by _____ to approve the engineer's review of the plan. All in favor.
Motion carried. _____

A motion was made by _____ and seconded by _____ to approve the Diamond Communications/Cell Tower/130 Hoon Road/Land Development Plan with the condition that the plan meet the engineers review comments and all updates have been made in regards to certifications, address corrections and company name. All in favor.
Motion carried. _____



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XI. OPEN COMMENTS:

- 1. _____

- 2. _____

XII. MEETING ADJOURNMENT:

A motion was made at _____ PM by _____ and seconded by _____ to adjourn meeting. All in favor.
Motion carried. _____

Mr. Larry Thompson, Chair

Mr. Gary Wulff, Member

Mrs. Patricia Sanderson, Vice Chair

Member

Mr. John Cook, Secretary

XIII. NEXT MEETING:

March 2022 Planning Commission Meeting will be held Tuesday, March 8, 2022 at 6:00 p.m.

Respectfully Submitted:

(NAME WHO PRESENTED THE MINUTES – SECRETARY)

Print: _____

Sign: _____ Date: _____