BUTLER COUNTY BUILDING PERMIT APPLICATION

ID NO. _____ DISTRICT _____ MAP AND PARCEL NO. _____

IMPORTANT – COMPLETE ALL ITEMS – MARK BOXES WHERE APPLICABLE

I. IDENTIFICATION

	NAME	MAILING ADDRESS	PROPERTY ADDRESS	PHONE NO.
OWNERS NAME PER DEED OR TITLE				
PREVIOUS ADDRESS				
CONTRACTOR				

II. TYPE AND COSTS OF IMPROVEMENTS

A. TYPE OF IMPROVEMENT
- ☐ 1. NEW BUILDING
- ☐ 2. ADDITION
- ☐ 3. ALTERATIONS
- ☐ 4. REPAIR/REPLACEMENT
- ☐ 5. WRECKING
- ☐ 6. RELOCATION
- ☐ 7. FOUNDATION

B. PROPOSED USE
- ☐ 1. SINGLE FAMILY
- ☐ 2. DUPLEX
- ☐ 3. MULTI-FAMILY
- ☐ 4. GARAGE
- ☐ 5. CARPORT
- ☐ 6. PORCH/INGROUND POOL
- ☐ 7. MOBILE/MODULAR HOME (SEE E)
- ☐ 8. CHURCH
- ☐ 9. INDUSTRIAL
- ☐ 10. COMMERCIAL
- ☐ 11. INSTITUTIONAL
- ☐ 12. PUBLIC UTILITY
- ☐ 13. SCHOOL
- ☐ 14. OTHER _____

C. CONST. OR DEMO COST

1. COST OF CONST.
   - A. ELECTRICAL _____
   - B. PLUMBING _____
   - C. HEATING/AC _____
   - D. OTHER _____
   - TOTAL _____

D. OWNERSHIP ☐ 1. PRIVATE ☐ 2. PUBLIC

E. MOBILE/MODULAR HOME SERIAL NO. _____

III. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPAL TYPE OF FRAMING
- ☐ 1. BRICK – STONE – BLOCK
- ☐ 2. WOOD FRAME
- ☐ 3. STRUCTURAL STEEL
- ☐ 4. REINFORCED CONCRETE
- ☐ 5. OTHER _____

B. TYPE OF SEWAGE DISPOSAL
- ☐ 1. PUBLIC
- ☐ 2. PRIVATE (PERMIT NO) _____

D. TYPE OF WATER SUPPLY
- ☐ 1. PUBLIC
- ☐ 2. PRIVATE

C. DIMENSIONS _____X_____
- 1. NO. OF STORIES _____ 3. BSMT SQ. FT. _____
- 2. TOTAL ACREAGE _____ 4. TOTAL SQ. FT. _____

E. NUMBER OF PARKING SPACES
- 1. OFF STREET _____
- 2. ENCLOSED _____ OUTDOORS _____

IV. RESIDENTIAL BUILDINGS ONLY

- A. NO. OF BEDROOMS _____
- B. NO. OF BATHROOMS _____
  - 1. FULL BATHS _____
  - 2. HALF BATHS _____

V. LOCATION

A. BUILDING SETBACK
- 1. FROM STREET _____
- 2. FROM SIDE LS _____ RS _____
- 3. FROM REAR _____

VI. CHECK OTHER STRUCTURES ON PROPERTY

- ☐ A. NONE
- ☐ B. HOUSE
- ☐ C. MOBILE/MODULAR HOME
- ☐ D. GARAGE
- ☐ E. BARN
- ☐ F. SHED
- ☐ G. INGROUND POOL
- ☐ H. OTHER _____

VII. TYPE OF MECHANICAL

	YES	NO
A. A/C	____	____
B. ELEV	____	____

VIII. TYPE OF HEATING FUEL

- ☐ A. GAS ☐ D. COAL
- ☐ B. OIL ☐ E. OTHER
- ☐ C. ELEC _____

IX. DIRECTIONS TO SITE FROM NEAREST INTERSECTION

X. HIGHWAY AND ENERGY ACTS

A. HAVE YOU OBTAINED A PERMIT AS REQUIRED BY SECTION 420 OF THE STATE HIGHWAY LAW (P.L. 1242 NO. 428)? ☐ YES ☐ NO

B. HAVE YOU COMPLIED WITH ACT 222 OF THE BUILDING ENERGY CONSERVATION ACT? ☐ YES ☐ NO

XI. THE OWNER OF THIS BUILDING AND/OR UNDERSIGNED AGREES TO CONFORM TO ALL APPLICABLE LAWS OF _____ MUNICIPALITY.

_____

SIGNATURE OF APPLICANT ADDRESS DATE OF APPLICATION

_____

SIGNATURE OF MUNICIPAL OFFICER FEE APPROVED / REFUSED

XII. FOR MUNICIPAL USE ONLY

COMMENTS, RESTRICTIONS, DATE PERMIT EXPIRES (ACCORDING TO LOCAL CODES)

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